



THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 122-13/30/2657/2024

April 21, 2024

The Hony. Secretary,
Durgapur Cricket Club

Bengal Sporting Club

Dear Sir,

Sub: Junior (U-15) Cricket Tournament (Final) : 2023-2024

This is to inform you that the **Final Match** between yourselves in connection with the aforesaid tournament will be played on 6th & 7th May, 2024 at Desh Bandhu Park (Oval) Ground as per the details hereinunder :

Hours of Play

09:30 A.M.	to	11:30 A.M.	(1 st Session)
11:30 A.M.	to	12:10 P.M.	(Lunch)
12:10 P.M.	to	02:10 P.M.	(2 nd Session)
02:10 P.M.	to	02:30 P.M.	(Tea)
02:30 P.M.	to	04:30 P.M.	(3 rd Session)

The duration of Lunch has been extended for 10 mins. owing to soaring temperature.

It is a 85 overs each side match and play will be held with 'Red Ball' & 'White Dress' which will be provided by the Association.

Please also note that Refreshment & Lunch will be provided by this Association to the 20 members (players & support staff) of each team. Teams should be present at the ground before 8:00 a.m. positively to attend the inauguration ceremony.

Thanking you,

Yours faithfully,


Naresh Ojha
Hony. Secretary

CC: The Exec. Engineer, Br.II, KMC/The Councillor, Ward No.12, KMC
- request you to please make arrangement to ready the ground accordingly.

All Office Bearers

The Chairman, Sr. Tournament Comm./Tour, Fixture & Tech. Comm./School Sub-Committee/Umpires' Committee / Observer Sub-Committee/ Ground Sub-Committee, CAB / Medical Unit. CAB

The Chairman & Members, Cricket Talent Comm.(Working Group), CAB

The Chairman & Members, Junior Cricket Selection Comm., CAB

Mr. B. Sen, OS, CAB / The Statistics Deptt., CAB / Mr. C. Mondal, CAB